

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ षष्ठस्कन्धः ॥

SHASHTTASKANDDHAH (CANTO SIX)

॥ अष्टमोऽध्यायः - ८ ॥

ASHTAMOADDHYAAYAH (CHAPTER EIGHT)

**NaaraayanaVarmma [Kavacha] Katthanam [NaaraayanaKavacha
Niroopanam] (Narration of Naaraayana Kavacha or Naaraayana
Varmma Hymn [Explanation of Naaraayana Kavacha Hymn])**

[In this chapter we can read the details of the famous Naaraayana Varmma or Naaraayana Kavacha Manthra and its mystic powers. In the previous chapter we have read that Visvaroopaa has already agreed to be the Aachaarya of Dhevaas as Brihaspathi, the Dheva Aachaarya, has abandoned the priesthood of Dhevaas and disappeared. Because of that

Dhevaas have been defeated by Asuraas with the mystic power of Mritha Sanjeevani Manthra advised by their Aachaarya, Sukra. Visvaroop being the Master of Naaraayana Kavacha he advised Indhra and his associates. We can read the details of Manthra and presiding deities of each of the Manthraas and its mystic power and how it protects which part of the body. Anyone who can listen carefully or learn or recite it properly would be able to defeat all his enemies without any difficulty. Please continue to read for more details...]

राजोवाच

RaajOvaacha (Pareekshith Mahaaraaja Said):

यया गुप्तः सहस्राक्षः सवाहान् रिपुसैनिकान् ।
क्रीडन्निव विनिर्जित्य त्रिलोक्या बुभुजे श्रियम् ॥ १ ॥

1

Yeyaa gupthah Sahasraakshah savaahaan ripusainikaan
Kreedanniva vinirjithya thrilokyaa bubhuje sriyam.

भगवंस्तन्ममाख्याहि वर्म नारायणात्मकम् ।
यथाऽऽततायिनः शत्रून् येन गुप्तोऽजयन्मृधे ॥ २ ॥

2

Bhagawamsthanmamaakhyaahi Varmma Naaraayanaathmakam
Yetthaaaathathaayinah sathroon yena gupthoajeyanmridde.

By which Manthra Vidhya or Magical Power Indhra along with the Army leaders of Dhevaas who were brave and powerful were protected? How could they defeat their powerful enemies, Asuraas, and enjoy the prosperities and unquestionable authority of all the three worlds? Please explain about the Naaraayana Kavacha Manthra and its specialties and powers and effulgence and how the Dhevaas defeated their enemies of Asuraas and won over by conquering them.

श्रीशुक उवाच

SreeSuka Uvaacha (Sri Suka Brahmarshi Said):

वृतः पुरोहितस्त्वाष्ट्रो महेन्द्रायानुपृच्छते ।
नारायणाख्यं वर्माह तदिहैकमनाः शृणु ॥ ३॥

3

Vrithah purohithasThvashto Mahendhraayaanuprichcchathe
Naaraayanaakhyam Varmmaaha thadhihaikamanaah srinu.

After Visvaroopaa with severe austerity power accepted Priesthood of Dhevaas with the request of Mahendhra and other leaders of Dhevaas, advised the most exalted and powerful Manthra of Naaraayana Varmma or Naaraayana Kavacha or Kavacham.

विश्वरूप उवाच

Visvaroopaa Uvaacha (Visvaroopaa Said):

धौताङ्घ्रिपाणिराचम्य सपवित्र उदङ्मुखः ।
कृतस्वाङ्गकरन्यासो मन्त्राभ्यां वाग्यतः शुचिः ॥ ४॥

4

Ddhauthaangghripaniraachamya sapavithra udhangmukhah
Krithasvaanggakaranyaaso manthaabhyaam vaagyathah suchih

Oh, the most exalted Soul! I shall now recite that most divine powerful Manthra. Please listen to me carefully and understand it clearly. First wash your hands and legs with water. Then do the Aachamana meaning sipping the water for purification. Then without any movement and any disturbance of any external or internal influences sit facing to the northern direction. Then without producing any sound, meaning silently within the mind, perform the Anga-Kara-Nyaasa meaning invoking and placing power and eternal energy of the Moorththy or God so that the Manthra going to be recited would also be powerful and effective. The following two Manthraas are used for Anga-Kara-Nyaasa. [Ashtaakshari meaning with eight letters and Dhvaadhesaakshari meaning twelve letters.]

नारायणमयं वर्म सन्नह्येद्भय आगते ।
पादयोजर्जानुनोरूर्वोरुदरे हृद्यथोरसि ॥ ५॥

5

Naaraayanamayam Varmma sannahyedh bhaya aagethe
Paadhayorjjaanunoroorvvorudhare hridhyatthorasi.

मुखे शिरस्यानुपूर्व्यादोङ्कारादीनि विन्यसेत् ।
ओं नमो नारायणायेति विपर्ययमथापि वा ॥ ६॥

6

Mukhe sirasyaanupoorvvyaadhonkaaraadheeni vinyaseth
Om Namō Naaraayanaayethi viparyayamatthaapi vaa.

करन्यासं ततः कुर्याद्द्वादशाक्षरविद्यया ।
प्रणवादियकारान्तमङ्गुल्यङ्गुष्ठपर्वसु ॥ ७॥

7

Karanyaasam thathah kuryadhhdhvaadhesaaksharavidhyayaa
Prenavaadhiyakaaraanthamanggulyanggushttaparvvasu.

Then make a holy ring with Dherbha grass and wear it on the ring finger. Thus, the mind and body will be purified. Thereafter chant the Ashtaakshari or the eight syllable Manthra: "Om Na Mo Naa Raa Ya Naa Yah " by touching the eight parts of the body to invoke the power of God into the body which is called Angga Nyaasa. This Ashtaakshari should start with the Pranava Manthra: "Om ". Then chant again with each letter separately to the forward and backward or in reverse order to properly place or invoke the power into eight separate parts of the body. The eight parts of the body in the order are: 1) Two Feet, 2) Two Knees, 3) Two Thighs, 4) Abdomen, 5) Heart 6) Chest, 7) Mouth or Face and 8) Head. [That means first when chanting Om touch hands on feet and when chanting Na touch on thighs and so on and then in reverse order when chanting Yah touch on head and Naa touch on face and so on. These two processes are called Uthpaththi Nyaasa and Samhaara Nyaasa.] Then

chant the Dhvaadhesaakshari Manthra with Kara Nyaasa.

[Dhvaadhesaakshari Manthra is: Om Na Mo Bha Ga Va The Vaa Su Dhe Vaa Yah.] For Dhvaadhesaakshari Manthra the first eight letters should be started from the tip of the index finger of the right hand and ending with the index finger of left hand and then the last four syllables should be placed at the joints of the thumbs starting from the upper joints of the right thumb. [This means first when chanting Om touch the tip of right index finger and when chanting Bha touch the tip of right small finger and when chanting Ga touch on the tip of left small finger and when chanting Vaa touch the tip of left index finger and when chanting Su touch the top joint of right thumb and finally when chanting Yah touch on the bottom joint of left thumb in that order and then in the reverse order starting from left bottom thumb and ending on tip of right index finger.]

न्यसेद्धृदय ओङ्कारं विकारमनु मूर्धनि ।
षकारं तु भ्रुवोर्मध्ये णकारं शिखया दिशेत् ॥ ८॥

8

Nyesedhddhridhaya Omkaaram Vikaaramanu moordhddhani
Shakaaram thu bhruvormaddhye Nakaaram sikhayaa dhiseth.

वेकारं नेत्रयोर्युञ्ज्यान्नकारं सर्वसन्धिषु ।
मकारमन्त्रमुद्दिश्य मन्त्रमूर्तिर्भवेद्बुधः ॥ ९॥

9

Vekaaram nethrayoryunjjyaaNnakaaram sarvvasanddhisu
Makaaramasthramudhdhisya manthramoorththirbhaveth buddhah

सविसर्गं फडन्तं तत्सर्वदिक्षु विनिर्दिशेत् ।
ओं विष्णवे नम इति ॥ १०॥

10

Savisarggam Phadantham Thath sarvvadhikshu vinirdhdhiseth.
Om Vishnave Nama Ithi.

Om Vi ShNa Ve Na Mah is the Shadakshara or Six lettered Manthra. For this Manthra place the Pranava sound of Om in heart and Vi in the top of the head and Sh [splitting ShNa into two syllables like Sh and Na] in the middle of the eyebrow and Na in the tuft of the hair [tuft was a common practice in olden days] and Ve in the eyes and Na in all the joints. And meditate upon the sound Ma with h the Visargga, is the sound pronounced like half of Ha, as a weapon. Thus, the chanter of the Manthra should become a perfect personification of the Manthra meaning every part of the body of the chanter will be placed with some syllable of the Manthraas. Thereafter, add Asthraaya Phad along with the last syllable Ma with Visargga h, that is the chanter should recite Mah Asthraaya Phad and place it in all the directions. This is a very unique and extremely powerful Manthra. One who can acquire full power of the Manthra would become the divinest and most powerful scholar and would become an authority of the Manthra.

आत्मानं परमं ध्यायेद्ध्येयं षट् शक्तिभिर्युतम् ।
विद्यातेजस्तपोमूर्तिमिमं मन्त्रमुदाहरेत् ॥ ११ ॥

11

Aathmaanam paramam ddhyaayedh ddhyeyam shatsakthibhiryutham
Vidhyaathejasthapomoorththimimam manthramudhaahareth.

After finishing the chanting of the Manthraas repeatedly and ensuring that the Manthra would be flowing in the bloodstream and the Manthra is an inseparable part of him he would become perfect with Shadgunaas or all six opulence. [The Shadgunaas are: Aisvaryam = prosperity or wealth, Veeryam = valor or bravery or vitality, Vairaagyam = detachment, meaning detachment of materialism, Vijnjaanam = supreme knowledge with highest education, Sree = glory or fortune and Yesass = fame and nobility.] The perfection of all six opulence is available only for the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. That means the chanter should attain the Shadgunaas and be able to be another form of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Thus, meditating upon the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan always makes sure that the Supreme Soul is within himself. After that chant the following most powerful and protective Naaraayana

Kavacha or Naaraayana Varmma or Naaraayana coat or Naaraayana cover or Naaraayana shield Manthra.

ओं हरिविदध्यान्मम सर्वरक्षां
न्यस्ताङ्घ्रिपद्मः पतगेन्द्रपृष्ठे ।
दरारिचर्मासिगदेषुचाप-
पाशान् दधानोऽष्टगुणोऽष्टबाहुः ॥ १२ ॥

12

Om Harirvidhaddhyaanmama sarvvarekshaam
Nyesthaangghripadmah pathagendhraprishtte
Dheraaricharmmaasigedheshuchaapa-
Paasaan dheddhaanoashtagunoashtabaahuh.

The Supreme Lord who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who sits on the back of the king of the birds Garuda Bhagawaan touching him with his lotus feet and holding eight weapons named the conch-shell, disk, shield, sword, club, arrows, bow and ropes on His eight hands is the embodiment of Ashtaisvaryaas or Eight Glories and is the personification of Omkaara or Pranava. May that Supreme Lord who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan protect me always and everywhere.

जलेषु मां रक्षतु मत्स्यमूर्ति-
र्यादोगणेभ्यो वरुणस्य पाशात् ।
स्थलेषु मायावटुवामनोऽव्या-
त्रिविक्रमः खेऽवतु विश्वरूपः ॥ १३ ॥

13

Jeleshu maam rekshathu Mathsyamoorththi-
Ryaadhogenebhyo Varunasya paasaath
Sthaleshu maayaavatu Vaamanoavyaath
Thrivikramah kheavathu Visvaroopah.

May the Supreme Lord who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan protect me from the water and its fierce aquatic

animals who are associates of Varuna who are with Varuna Paasa [there is no escape from the attack of Varuna Paasa or once tied by Varuna Paasa nobody can untie or loosen it and it is like Yama Paasa] as their weapons in the form Mathsya or the Great Fish of the Incarnation of Lord Vishnu as Great Fish. May the Supreme Lord who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Vaamana who is well-known as Thrivikrama or the Incarnation of Lord Vishnu as a Dwarf Brahmachaari protect me on the Land or on the Earth. May the Supreme Lord who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is in the Form of Viswaroopa or Cosmic Form protect me in the sky.

दुर्गेष्वटव्याजिमुखादिषु प्रभुः
पायान्नृसिंहोऽसुरयूथपारिः ।
विमुञ्चतो यस्य महाट्टहासं
दिशो विनेदुर्न्यपतंश्च गर्भाः ॥ १४॥

14

Dhurggeshvasavyaajimukhaadhishu prebhuh
PaayaanNrisimhoasurayootthapaarih
Vimunjchatho yesya mahaattahaasam
Dhiso vinedhurnyepathamscha gerbhaah.

May Lord Narasimha Moorththy who appeared from the concrete pillar and killed His enemy, Hiranyakasipu, with His nails and teeth may protect me or us when I am facing the enemies in the battlefield and when I am trapped within most fearful wild forest and similar very ferocious situations and places. With the vibration of the loud laugh of Narasimha Moorththy was reverberating like the horrible thunder and aborted the pregnancy of all Asuraas of the Asura Loka.

रक्षत्वसौ माध्वनि यज्ञकल्पः
स्वदंष्ट्रयोन्नीतधरो वराहः ।
रामोऽद्रिकूटेष्वथ विप्रवासे
सलक्ष्मणोऽव्याद्धरताग्रजोऽस्मान् ॥ १५॥

15

Rekshathvasau maaddhvani yejnjakalpah
Svadhemshtayonneethaddharo Varaahah
Raamoadhrikooteshvattha vipravaase
SaLekshmanoavyaadh Bharathaagrajoasmaan.

The Supreme God who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has been ascertained through the ritualistic sacrifices and performances of Yaagaas and Yejnjaas and hence called as Yejnjeswara. The Yejnjeswara Lord Vishnu Moorththy uplifted the planet of earth when sunk by the demon, Hiranyakasipu, into the depth of the ocean by incarnating as Varaaha Moorththy or as a Boar and holding it on his tusks as a small mustard seed and fixed it properly in its location. May that Supreme God Lord Sri Varaaha Moorththy protect us always in all the paths and courses of my life. The incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Parasuraama Swaamy may protect and guide me or us properly when I or we travel through the mountains and hills and valleys. Lakshmana along with the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Sri Raama Swaamy who is the elder brother of Bharatha may protect and guide us when I wander away from my home.

मामुग्रधर्मादखिलात्प्रमादा-
न्नारायणः पातु नरश्च हासात् ।
दत्तस्त्वयोगादथ योगनाथः
पायाद्गुणेशः कपिलः कर्मबन्धात् ॥ १६ ॥

16

Maamugraddharmmaadhakhilaath premaadhaa-
NNaaraayanah paathu Narascha haasaath
Dheththasthvayogaadhattha yoganaathah
Paayaadhgunesah Kapilah karmmabenddhaath.

May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Naaraayana protect us from unnecessarily following false religious systems and falling from Ddhaarmmic duties due to ignorance and insanity. May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Nara protect us from

maintenance of false pride and ego. May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Dheththaathreya who is the embodiment of Mystic Power and Yoga protect us from any deviation from the path of Bhakthi Yoga. May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Kapila Dheva protect me or us from falling into the clutches of material bondage and entrapments resulting from fruitive activities.

सनत्कुमारोऽवतु कामदेवा-
द्वयशीर्षा मां पथि देवहेलनात् ।
देवर्षिवर्यः पुरुषार्चनान्तरा-
त्कूर्मो हरिर्मां निरयादशेषात् ॥ १७॥

17

Sanalkumaaroavathu Kaamadhevaa-
Dhddhayaseershaa maam patthi dhevahelanaath
Dhevarshivaryah purushaachchanaantharaath
Koormmo Harirmaam nirayaadhaseshaath.

May Sanathkumaaraas protect us from lusty desires. May the sinless Lord Hayagreeva protect us from being an offender by failing to offer respectful obeisance to the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. May Naaradharshi, the most exalted and noblest Vishnu Bhaktha, protect us from failing to properly and duly worship and pray the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the enemy of Dheithyaas or demons or evil forces. May the incarnation of Supreme God who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as the Tortoise or Turtle who upheld who is upholding the planet of earth protect us from falling into unlimited hellish planets of miseries and sufferings.

धन्वन्तरिर्भगवान् पात्वपथ्या-
द्वन्द्वद्भ्रयादृषभो निर्जितात्मा ।
यज्ञश्च लोकादवताज्जनान्ता-
द्वलो गणात्क्रोधवशादहीन्द्रः ॥ १८॥

18

DdhanvantharirBhagawaan paathvapatthyaath,
DhvandhvaadhbhayaadhRishabho nirjjithaathmaa,
Yejnjascha lokaadhavathaajjenaanthaath,
Belo genaath kroddhavaasaadhAheendhrah.

May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Ddhanvanthari Moorththy protect us from undesirable eating habits or from non-maintenance of diet and from sickness. May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Rishabha, who has conquered inner and outer senses, protect us from fear generated from the feelings of dualities like good and bad, heat and cold, rich and poor, etc. [This material world is of dualities like good and bad, high and low, wellness and illness, rich and poor, etc. All our fears are because of dualities.] May Yejnja who is the embodiment of Vedhaas protect us from defamation and other risks from the populace. May Lord Balarama Dheva or Belabhadhra as Sesha Naaga or Anantha Bhagawaan protect us from the poisonous serpents and snakes.

द्वैपायनो भगवानप्रबोधा-
द्बुद्धस्तु पाखण्डगणप्रमादात् ।
कल्किः कलेः कालमलात्प्रपातु
धर्माविनायोरुकृतावतारः ॥ १९॥

19

Dhvaipaayano Bhagawaanapreboddhaadh,
Budhddhasthu paakhandagenaath premaadhaath,
Kalkih kaleh kaalamalaath prepaathu
DdharmmaavanaayoruKrithaavathaarah.

May the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Vyaasa Bhagawaan protect us from ignorance resulting from lack of Vedhic knowledge and the most compassionate and merciful Budhddhadheva protect us from activities of sinful and evil deeds and laziness and Kalki who would incarnate from time to time to maintain Ddharmma or Religious Principles prescribed in the Vedhaas in the

universe protect us from the most horrible and destructive and dirty evils and sins attached to the Age of Kali.

मां केशवो गदया प्रातरव्या-
द्रोविन्द आसङ्गवमात्तवेणुः ।
नारायणः प्राल्ल उदात्तशक्ति-
र्मध्यन्दिने विष्णुररीन्द्रपाणिः ॥ २० ॥

20

Maam Kesavo gedhayaa praatharavyaath,
Govindha aasanggavamaaththavenuh
Naaraayanah praahna udhaaththasakthi-
Rmmaddhyandhine Vishnurareendhrapaanih.

May Lord Kesava with His club protect us in the most auspicious morning time or the first portion of the day. May Lord Govindha who is always holding his flute in His hands protect us in the second portion of the day. May Lord Naaraayana with all His infinite potencies protect us in the third portion of the day and May Lord Vishnu Bhagawaan who is always holding His Disk by which He eliminates all His enemies and protect me or us in the fourth portion of the day.

देवोऽपराह्णे मधुहोग्रधन्वा
सायं त्रिधामावतु माधवो माम् ।
दोषे हृषीकेश उतार्धरात्रे
निशीथ एकोऽवतु पद्मनाभः ॥ २१ ॥

21

Dhevoaparaahne Maddhuhograddhanvaa
Saayam thriddhaamaavathu Maaddhavo maam
Dhoshe Hrisheekesa uthaardhddharaathre
Niseettha ekoavathu Padhmanaabhah.

श्रीवत्सधामापररात्र ईशः
प्रत्यूष ईशोऽसिधरो जनार्दनः ।

दामोदरोऽव्यादनुसन्ध्यं प्रभाते
विश्वेश्वरो भगवान् कालमूर्तिः ॥ २२॥

22

Sreevathsaddhaamaapararaathra Eesah
Prethyoosha Eesoasiddharo Jenaardhdhanah
Dhaamodharoavyaadhanusanddhyam prebhaathe
Visweswaro Bhagawaan Kaalamoorththyh.

May Maddhusoodhana, or the enemy and the killer of the demon called Maddhu, who carries the bow which is very fearful to his enemies protect us in the fifth part of the day. May Lord Maadhava who appears as Trinity or three different forms like Brahma, Vishnu and Siva protect us in the evening part of the day. In the beginning of the night may Lord Hrisheekeas meaning the one who is the Lord and Controller of Senses protect us. In the middle portion of night, that is the second and third parts of night, may Lord Sri Padhmanaabha protect us. May the Supreme Personality of Godhead who wears the Sreevathsa on His chest protect us after midnight until the sky becomes pinkish. May Lord Jenaardhdhana who carries a sword in his hand protect us in the end of the night. May Lord Dhaamodhara protect us in the early morning time of the day. And may Lord Visweswara, meaning the Lord of all Universes or Cosmos, protect us in the junctions of the day and night.

चक्रं युगान्तानलतिग्मनेमि
भ्रमत्समन्ताद्भ्रुगवत्प्रयुक्तम् ।
दन्दग्धि दन्दग्धयरिसैन्यमाशु
कक्षं यथा वातसखो हुताशः ॥ २३॥

23

Chakram yugaanthaanalathigmanemi
Bhremath samanthaadh Bhaawathpreyuktham
Dhendhagdhddhi dhendhagdhddhyarisainyamaasu
Kaksham yetthaa vaathasakho huthaash.

Oh the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan,
You please shoot your sharpest weapon of Sudhersana Chakra or Disk

which is as destructive as the fire of devastation at the end of each Kalpa Yuga or Eon or Age and burn out and destroy all my enemies, meaning the material senses and sinful and evil desires and egos, just like how the Vaayubhagawaan or wind-god who is the friend of Agnibhagawaan or fire-god easily and instantaneously burns out and destroys the houses or huts made of dry grass.

गदेऽशनिस्पर्शनविस्फुलिङ्गे
निष्पिण्डि निष्पिण्ड्यजितप्रियासि ।
कूष्माण्डवैनायकयक्षरक्षो-
भूतग्रहांश्चूर्णय चूर्णयारीन् ॥ २४॥

24

Gedheasanisparsanavispuilingge
Nishpinddi nishpinddyajithapriyaasi
KoosmaandaVainaayakaYekshaReksho-
BhoothaGrehaamschoornnayachooronnayaareen.

Oh, the most powerful and strong Club, which is held by the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, and which is dearest to him, you produce sparks like that of the thunderbolt of Dhevendhra. I am the servant of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Therefore, please help me and pound or smash to pieces and destroy and eliminate, please destroy and eliminate, all the evil forces like the Koosmaandaas, Vinaayakaas, Yekshaas, Rekshaas, Bhoothaas, Grehaas, etc. immediately and immediately.

त्वं यातुधानप्रमथप्रेतमातृ-
पिशाचविप्रग्रहघोरदृष्टीन् ।
दरेन्द्र विद्रावय कृष्णपूरितो
भीमस्वनोऽरेर्हृदयानि कम्पयन् ॥ २५॥

25

THvam yaathuddhaanprematthaprethamaathri-
Pisaachavipragrehaghoradhrishteen
Dherendhra vidhraavaya Krishnapooritho

Bheemasvanoarerhridhayaani kampayan.

Oh Paanjchajenya! You are the best of the conch-shells. You are always being held in the hands of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. You are always filled with the breath of Lord Sri Vaasudheva Sri Krishna Bhagawaan or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Therefore, you create fearful sound vibrations that creates trembling in the hearts of enemies like the Yaathuddhaanaas or Raakshasaas, Prematthaas, Pisaachavipraas, Bhoothavipraas, Maatha-ghosts, Braahmana-ghosts and other Grehaas with fearful eyes and looks and remove and eliminate all of them.

त्वं तिग्मधारासिवरारिसैन्य-
मीशप्रयुक्तो मम छिन्धि छिन्धि ।
चक्षूषि चर्मञ्छतचन्द्र छादय
द्विषामघोनां हर पापचक्षुषाम् ॥ २६॥

26

Thvam thigmaddhaaraasivaraarisainya-
MEesapreyuktho mama cchinddhi cchinddhi
Chakshoomshi charmmanjcchathachandhra cchaadhaya
Dhvishaamaghonaam Hara paapachakshushaam.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, you are the holder of the sharpest sword. You are the Lord and Leader and Controller of all the entities and elements of the Universe. Please cut the soldiers of our enemies into pieces and destroy all of them. You are the holder of the shield beautifully designed with hundreds of brilliant moon-like circles. Please cover the sinful eyes of our enemies who dislike and try to obstruct conducting Yaagaas to appease you. Please pluck their eyes with your shield.

यन्नो भयं ग्रहेभ्योऽभूत्केतुभ्यो नृभ्य एव च ।
सरीसृपेभ्यो दंष्ट्रिभ्यो भूतेभ्योऽहोभ्य एव वा ॥ २७॥

27

Yenno bhayam Grehebhyoabhooth Kethubhyo Nribhya eva cha
Sareesripebhyo dhemshtibhyo bhoothebhyomahobhyo eva vaa.

सर्वाण्येतानि भगवन् नामरूपास्त्रकीर्तनात् ।
प्रयान्तु सङ्क्षयं सद्यो ये नः श्रेयःप्रतीपकाः ॥ २८॥

28

Sarvvaanyethaani Bhagawannaamaroopaasthrakeerththanaath
Preyaanthu samkshayam sadyo ye nah sreayah pretheepakaah.

May the glorifications of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who has innumerable Names, Forms, Qualities and Paraphernalia protect us from the influences of all bad planets, meteors, envious human beings, serpents, scorpions, other harmful reptiles, wild animals like tigers, wolves, etc. Not only that may the Supreme Personality of Godhead protect us from any influential forces that obstruct us from listening to your glorifications and worshiping and praying and offering obeisance to you in any of your innumerable forms and names.

गरुडो भगवान् स्तोत्रस्तोभश्छन्दोमयः प्रभुः ।
रक्षत्वशेषकृच्छ्रेभ्यो विष्वक्सेनः स्वनामभिः ॥ २९॥

29

Garudo Bhagawaan sthosthrasthobhascchnadhomayah prebhuh
Rekshathvaseshakrichcchrebhyo Vishvaksenah svanaamabhih.

Oh, Lord Garuda Bhagawaan, you are the most worship-able God. You are the most glorifiable God. You are the carrier of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. You are personified in Vedhaas and worshipped by selected verses of Vedhaas. May you protect us by removing all our sorrows and difficulties. May Lord Vishvaksena who is the Supreme Personality of Godhead who is the embodiment of Vedhaas protect us from all dangers and all dangerous conditions.

सर्वापद्भ्यो हरेर्नामरूपयानायुधानि नः ।
बुद्धीन्द्रियमनःप्राणान् पान्तु पार्षदभूषणाः ॥ ३०॥

Sarvvaapadhbhyo Harernnaamaroopayaanaayuddhaani nah
Budhddheendhriyamanahpraanaan paanthu paarshadhabhooshanaah.

May the innumerable Incarnations, Names, Forms, Vehicles, Weapons and Supreme Associates of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan protect us from all the dangers and dangerous situations which would negatively influence our Intelligence, Senses, Minds, Lives, Consciences, etc.

यथा हि भगवानेव वस्तुतः सदसच्च यत् ।
सत्येनानेन नः सर्वे यान्तु नाशमुपद्रवाः ॥ ३१ ॥

Yetthaa hi Bhagawaaneva vasthuthah sadhasachcha yeth
Sathyenaanena nah sarvve yaanthu naasamupadhrevaah.

It has been proclaimed in Vedhaas that both the Subtle and Gross Forms of the universes and all its elements and entities are all nothing other than Lord Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. If that Vedhic Scientific theory is true, then let any troubles and dangers and mishaps arise from those Subtle and Gross universes and its elements and entities be destroyed and eliminated from us by Lord Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

यथैकात्म्यानुभावानां विकल्परहितः स्वयम् ।
भूषणायुधलिङ्गाख्या धत्ते शक्तीः स्वमायया ॥ ३२ ॥

Yetthaikaathmyaanubhaavaanaam vikalparehithah svayam
Bhooshanaayuddhalinggaakhyaa ddhaththe saktheeh svamaayayaa.

Those who understand and realize that whatever is seen and whatever is heard and whatever is felt and whatever is known and all whatever exists and whatever does not exist are all One and the Same and He is the

Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and worship and pray and offer obeisance with that knowledge and concept would never have any type of difficulties ever. They are spiritually advanced and transcendently realized and materially liberated. For such of them Lord Vishnu is the Supreme Personality of Godhead and most Perfect one without any deficiencies whatsoever. For others those who are covered under the influence of the Illusory Power of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would conceive Lord Vishnu with innumerable names and with innumerable decorations and with innumerable signs and with innumerable weapons and with unlimited energy and with unlimited power and for them those are all true as well. And for those devotees let Lord Vishnu Bhagawaan with infinite names and forms remove all their difficulties and miseries and confusions.

तेनैव सत्यमानेन सर्वज्ञो भगवान् हरिः ।
पातु सर्वैः स्वरूपैर्नः सदा सर्वत्र सर्वगः ॥ ३३ ॥

33

Thenaiva sathyamaanena sarvvajnjo Bhagawaan Harih
Paathu sarvvaih svaroopairnnah sadhaa sarvvathra sarvvagah.

As proclaimed in Vedhic Truth the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Omniscient, Omnipresent, Omnipotent and Omni-effulgent. Lord Vishnu is Vaasudheva, and He is Bhagawaan. May that Lord Vaasudheva Vishnu Bhagawaan protect us from all dangers and maintain us without any deficiency in material as well as spiritual matters.

विदिक्षु दिक्षूर्ध्वमधः समन्ता-
दन्तबर्हिर्भगवान् नारसिंहः ।
प्रहापयँल्लोकभयं स्वनेन
स्वतेजसा ग्रस्तसमस्ततेजाः ॥ ३४ ॥

34

Vidhikshu dhikshoordhddhvamaddhah samanthaah-
DhantharbbehirBhagawaan Naarasimhah
Prehaapayamllokabhayam svanena

Svathejasaa gresthasamasthathejaah.

May the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Nrisimha or Narasimha Moorththy who has destroyed and eliminated all types of fears of all the elements and all the entities of all the Universes always by the vibrations of the boisterous laugh of Nrisimha. Nrisimha Moorththy contains the effulgence of all the stars and suns of all the universes within the self-emanating infinite effulgence within Himself. May the Lord Nrisimha Moorththy protect us from all the dangers coming from all the main directions and all the corner directions and from upper directions and from lower directions and from all surrounding and from inside and from outside with the vibration of His boisterous laugh.

मघवन्निदमाख्यातं वर्म नारायणात्मकम् ।
विजेष्यस्यञ्जसा येन दंशितोऽसुरयूथपान् ॥ ३५॥

35

Maghavannidhamaakhyaatham Varmma Naaraayanaathmakam
Vijeshyasyanjasa yena dhemsithoasurayootthapaan.

Visvaroopaa continued to Dhevendhra: Hey King of the gods, I have thus advised you the mystic armor Naaraayana Kavacha Manthra. You wear this armor as a cover and protect yourselves from any dangers from the sons and progenies of Dhithi, your enemies. With the help of the mystic power of this Manthra you should be able to defeat your enemies and conquer them easily.

एतद्धारयमाणस्तु यं यं पश्यति चक्षुषा ।
पदा वा संस्पृशेत्सद्यः साध्वसात्स विमुच्यते ॥ ३६॥

36

Ethadhdhaarayamaanasthu yem yem pasyathi chakshushaa
Padhaa vaa samsprisethsadyah saaddhvsaaath sa vimuchyathe.

If the person who wears this Manthra, meaning the one who knows and recites this Manthra properly, looks at anyone straight or just touch with his foot would immediately be relieved of all their pains and fears. There is no doubt about it.

न कुतश्चिद्भयं तस्य विद्यां धारयतो भवेत् ।
राजदस्युग्रहादिभ्यो व्याध्यादिभ्यश्च कर्हिचित् ॥ ३७॥

37

Na kuthaschidhbhayam thasya vidhyaam ddhaarayatho bhaveth
Raajadhasyugrehaadhibhyo vyaaghraadhibhyascha karhichith.

The one who wears this Manthra would never be affected by any wild animals like tigers and would never have any impact of the influence of evil planets like Raahu, etc. Therefore, anyone who wears this Manthra need not be afraid of or fearful of anything.

इमां विद्यां पुरा कश्चित्कौशिको धारयन् द्विजः ।
योगधारणया स्वाङ्गं जहौ स मरुधन्वनि ॥ ३८॥

38

Imaam vidhyaam puraa kaschith Kausiko ddhaarayan dhvijah
Yogaddhaaranayaa svaanggam jehau sa Maruddhanvani.

Oh Dhevendhra, once one Kausika Braahmana by wearing this armor of Naaraayana Kavacha purposefully gave up his body in the desert with his mystic power attained from the Manthra.

तस्योपरि विमानेन गन्धर्वपतिरेकदा ।
ययौ चित्ररथः स्त्रीभिर्वृतो यत्र द्विजक्षयः ॥ ३९॥

39

Thasyopari vimaanena Genddharvvapathirekadhaa
Yeyau Chithrretthah sthreebhirvritho yethra dhvijaksheyah.

गगनात्त्र्यपतत्सद्यः सविमानो ह्यवाक्शिराः ।

स बालखिल्यवचनादस्थीन्यादाय विस्मितः ।
प्रास्य प्राचीसरस्वत्यां स्नात्वा धाम स्वमन्वगात् ॥ ४० ॥

40

Geganaannyapathathsadhyah savimaano hyavaaksiraah.
Sa Vaalakhilyavachanaadasttheenyaadhaaya vismithah
Praasya praacheeSaraswathyaam snaathvaa ddhaama svamanvagaath.

And once a Genddharva named Chithrarettha was flying in his air-chariot through the sky-way with group of damsels and when he was above the place where the body of the Kausika Braahmana was lying and suddenly, he fell upside down with his plane and companions. The Genddharva and others were really stunned and worried of not knowing the cause for such an unusual and unheard-of accident like that. But they were surprised and wonder-stuck when the most divinely and mystically powerful Baalakhillyaas or Vaalakhillyaas explained to them the real cause as the abandoned body of the Kausika Braahmana wearing the armor of Naaraayana Kavacha had straight looked at it or was directly below the air-chariot.

श्रीशुक उवाच

SreeSuka Uvaacha (Sri Suka Brahmarshi Said):

य इदं शृणुयात्काले यो धारयति चादृतः ।
तं नमस्यन्ति भूतानि मुच्यते सर्वतो भयात् ॥ ४१ ॥

41

Ya idham srinuyaath kale yo ddhaarayathi chaadrithah
Tham namasyanthi bhoothaani muchyathe sarvvatho bhayaath.

Whoever listens or recites this Manthra of armor with devotion and faith when afraid of any adverse material conditions or at the time of death would immediately be relieved of all his agony and pain and all the entities of the universe including the ghosts would worship him.

एतां विद्यामधिगतो विश्वरूपाच्छतक्रतुः ।

त्रैलोक्यलक्ष्मीं बुभुजे विनिर्जित्य मृधेऽसुरान् ॥ ४२ ॥

42

Ethaam vidhyaamaddhigetho Visvaroopaaachacchathakrathuh
ThrailokyaLakshmeem bubhuje vinirjithya mriddeasuraan.

Dhevendhra, the King of gods, easily defeated all his enemies of Asuraas or demons after receiving the mystically powerful armor of Naaraayana Kavacha from Visvaroopaa. And thus, Indhra became the supreme power of all the three worlds of the universe and enjoyed all the opulence attached with that exalted position.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
षष्ठस्कन्धे नारायणवर्मकथनं नामाष्टमोऽध्यायः ॥ ८ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Shashttaskanddhe NaaraayanaVarmma Katthanam [NaaraayanaKavacha
Niroopanam] Naama AshtamoAddhyaayah

Thus, we conclude the Eighth Chapter Named as Narration of Naaraayana Kavacha or Naaraayana Varmma Hymn [Explanation and Discussion of Naaraayana Kavacha Hymn] Of the Sixth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!